

**2009 AWPGA
NATIONAL SPECIALTY**



ENTD, OKLAHOMA

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Brochure	Jay Hoth
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Chair	Vicky Foster
Obedience	Christi Goodrich
Members	Betsy Germain, Susan O'Donnell
Volunteer Coordinators	Jay & Lisa Hoth

SCHEDULE OF EVENTS

Wednesday, October 7, 2009

- 8:00 a.m. AKC Licensed All Breed Hunt Test at Red Rock Quail Ranch, Garber OK. Lunch should be available on site.

Thursday, October 8, 2009

- 8:00 a.m. AKC Licensed All Breed Hunt Test at Red Rock Quail Ranch, Garber OK. Lunch should be available on site.
- 6:30 p.m. Welcome Reception, Simpson's Mercantile and Movie Studio, 228 E. Randolph, Enid

Welcome Packets and logo Items will be available.

Friday, October 9, 2009

- Sooner State Kennel Club Agility Trail, Chisholm Trail Expo Center
- 11:30 a.m. Annual Meeting, Best Western.
- 2:00 p.m. Judges Education, Chisholm Trail Expo Center
- 5:00 p.m. AWPGA Independent Specialty, Chisholm Trail Expo Center

Saturday, October 10, 2009

- All Day - Sooner State Kennel Club All Breed Conformation Show and Agility, Obedience, and Rally Trials with Supported Entry by the AWPGA

(The Committee asked for mid-morning show times.)

- 6:30 p.m. Annual Awards Banquet and Auction. Location details to be provided in Welcome Packets—CASUAL
- OK-NAVHDA NA Test, Time & Location TBD

Sunday, October 11, 2009

- All Day - Sooner State Kennel Club All Breed Conformation Show and Agility, Obedience, and Rally Trials with Supported Entry by the AWPGA

(The Committee asked for mid-morning show times.)

- OK-NAVHDA Utility Test, Time & Location TBD

SHOW SUPERINTENDENT

The Show Superintendent for both the AWPGA Independent Specialty and the Sooner State Kennel Club Conformation Shows and Obedience and Rally Trials is:

Onofrio Dog Shows, LLC
P.O. Box 25764
Oklahoma City, OK 73125-0764
405-427-8181
www.onofrio.com

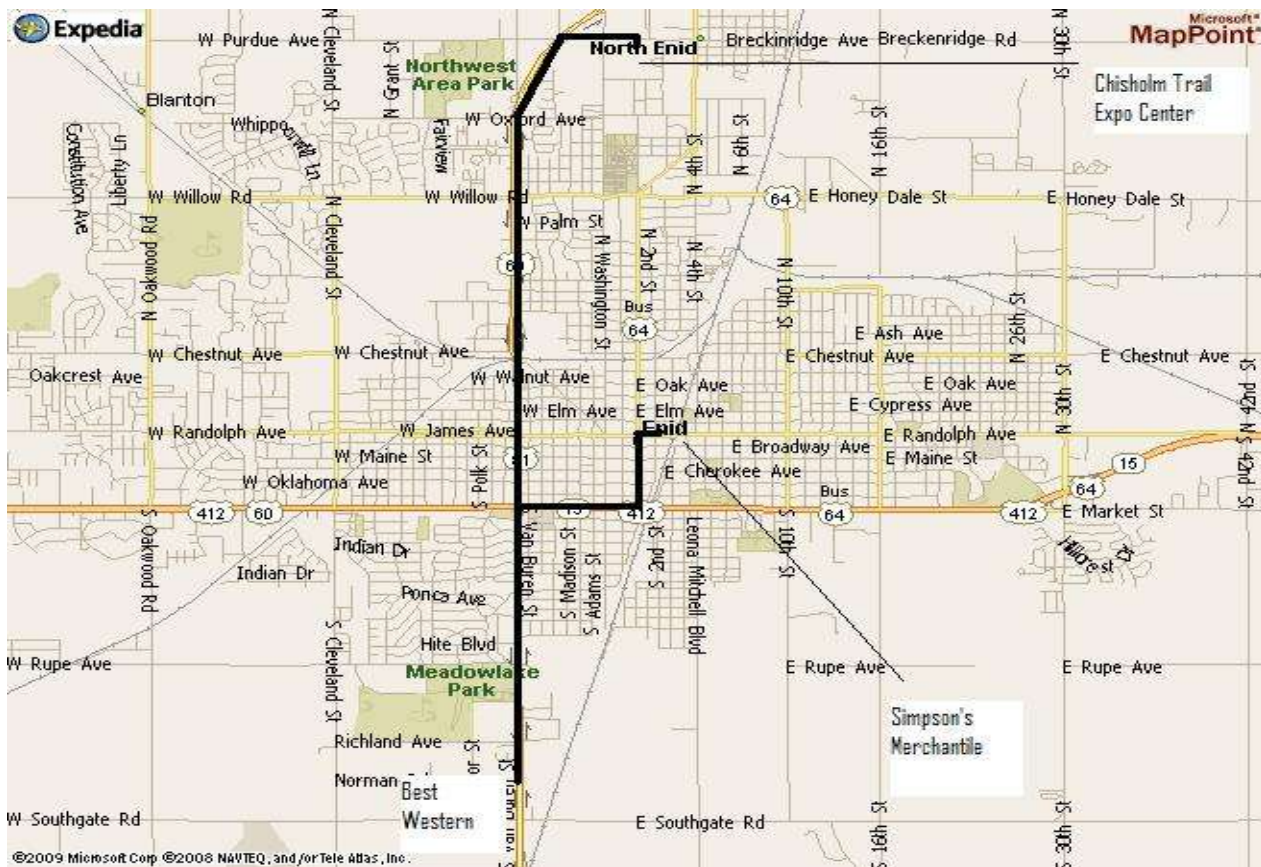
Entries Close Wednesday, 28 September 2009, 12:00 P.M. CST.

Agility Entries

Premium List is available at: <http://web.mac.com/dlboyer/SSKC/AGILITY.html>

David Boyer, Event Secretary
109 Shadowood Dr
Enid, OK 73703
580) 237-1706
sskcaqility@fullnet.net

Entries open 1 May 2009 and close 25 September 2009. Entries are limited to 330.



HUNT TESTS

There will be AKC Licensed All Breed Hunt Tests on Wednesday, October 7, 2009 and Thursday, October 8, 2009 at Red Rock Quail Ranch, Garber, OK.

Premium Lists will be available in July or August and will be posted the on the Specialty website once it is available.

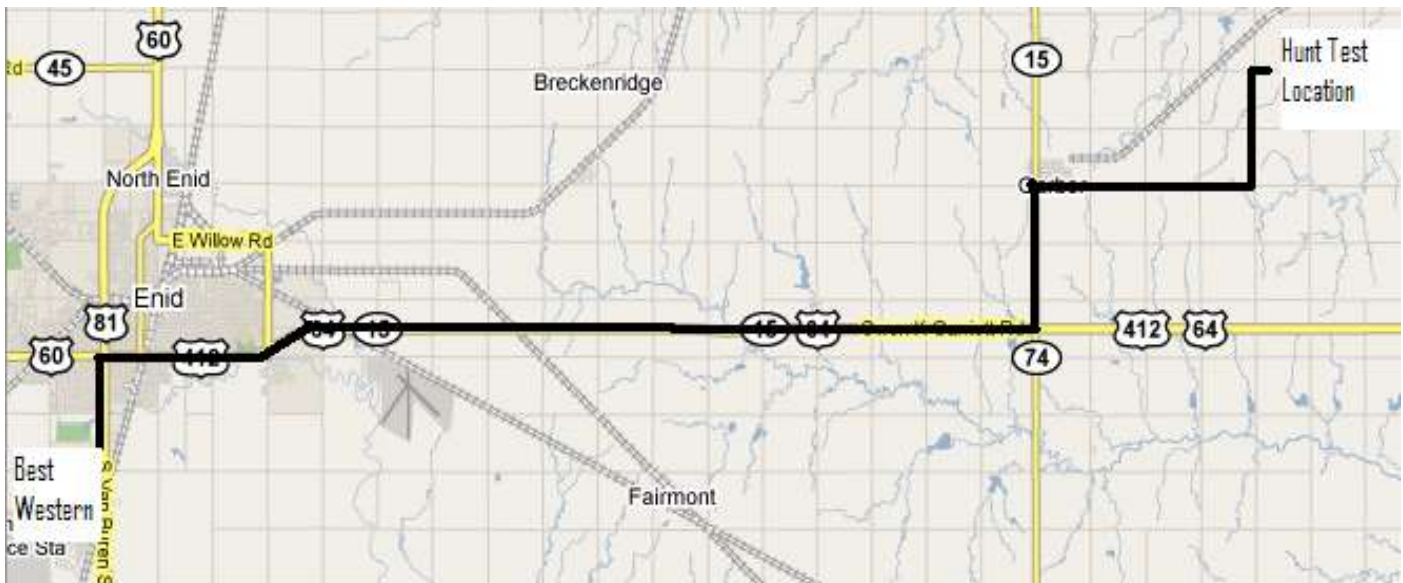
Lunch should be available at the Hunt Tests.

To obtain a Premium List for the Hunt Tests, contact:

Jay Hoth
2802 Williamsburg
Enid OK 73703
jay@switchgrasswpq.com

Two fields will be used with Junior braces running on one and Senior/Master braces running on the second. All tests will be run on a single course with a bird field. Wild and liberated quail will be used. Standard AKC Rosettes will be presented to all dogs receiving a qualifying score.

Volunteers are always welcome!



Directions to Hunt Test Location

From Enid: Drive east on Hwy 412/64 to Hwy 74/15, Garber/Covington OK. Drive north on Hwy 74 to Garber. At the gas station, turn right (east) onto W Garber Rd. and drive 4 miles to Getty Rd. Turn left (north) and drive 2 miles to Carrier Rd. Turn right (east), proceed for 1/4 mile to location on the right (south).

GPS Coordinates:
N 36 27.748 W 97 30.561

SOCIAL EVENTS

WELCOME RECEPTION

A welcome reception will be held Thursday night after the hunt test at Simpson's Mercantile and Movie Studio. Festivities begin at 6:30 p.m. with a BBQ dinner available. Please plan to attend to renew old friendships and make new ones.

All ordered logo items and welcome packages will be available.

AWPGA ANNUAL AWARDS BANQUET AND AUCTION

The Annual Awards Banquet and Auction will be held on Saturday, October 10th beginning with the social at 6:30 p.m. and dinner at 7:00. Dinner will be buffet style by Panevino featuring Beef Tenderloin w/ mushroom sauce and Parmesan Crusted Chicken. If you prefer a non-meat entrée, annotate your reservation form accordingly. Location details will be provided in the Welcome Packets. A Cash Bar will be available. The auction will follow dinner.

If you would like to make a donation to this year's auction, please let Jay know. If you won't be attending or bringing your donation with you, you can send it in advance.

PHOTO CONTEST

Enter your favorite Griff photos in this year's photo contest! Photos may be entered in any of five different categories. Each photograph may be entered in only one category. **The categories are Griff Puppies, Hunting Griffes, Goofy Griffes, Griffes at Play, Griffes doing the Unusual.** First, Second, and Third Place Winners will be selected in each category with a Best In Show Winner being selected from all First Place Winners. The Judges this year are Ann and Don Allen, Dave and Eileen Baldus, Susan Edginton, and Chris Schaefer. Every Winner will receive a Certificate of Recognition and a 2009 AWPGA National Specialty Logo item. All winners will be announced at the 2009 National Specialty banquet. The winning photographs will be printed in the 2009 Specialty issue of the *Griffonnier*.

This year's photos will only be accepted in digital format. (If you have special circumstances regarding a print photo entry that cannot be digitized, please contact Ann Allen at addresses or phone number below.) Your photos may be entered via email or a disc can be sent by mail. All entries must be identified with photo title and category as well as the photographer's name, address and phone number.

The AWPGA reserves the right to print any submitted photos in the *Griffonnier*. Photographs used in the *Griffonnier* will credit the photographer. **Submission deadline is September 21, 2009.** Any email or disc received after the deadline date will not be entered. Mail your disc to:

Ann Allen
1000 E. Fox Lane
Fox Point, WI 53217

Entries submitted via email can be sent to griffoto09@aol.com. Email using the subject line, "AWPGA Photo Contest". Receipt of all entries will be confirmed via email. You may contact Ann at griffoto09@aol.com or (414)352-1426.

TROPHIES

If you would like to sponsor a trophy or class send your donation to:

Jay Hoth
2802 Williamsburg
Enid, Oklahoma 73703

SEND WITH YOUR CHECK OR MONEY ORDER PAYABLE TO THE AWPGA. MAKE SURE TO INDICATE WHAT TROPHY OR CLASS YOU WOULD LIKE TO SPONSOR. DON'T WAIT! MAIL YOUR FORM TODAY!!

To be listed in the catalog, all sponsorships must be received by Aug 22, 2009.

Specialty Trophies - The 2009 AWPGA National Specialty Logo will on each Trophy.

Best of Breed	\$75.00
Best of Opposite	\$60.00
Best of Winners	\$60.00
Winners Dog	\$50.00
Winners Bitch	\$50.00
Reserve Winners Dog	\$45.00
Reserve Winners Bitch	\$45.00
Award of Merit	\$45.00

Sweepstakes - The 2009 AWPGA National Specialty Logo will on each Award.

Best of Opposite to Best Veteran	\$45.00
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Special Awards - The 2009 AWPGA National Specialty Logo will on each Award.

Most Versatile	\$75.00
Parade of Titleholders	\$20.00
Rally High Score	\$30.00
Agility High Score	\$30.00

Regular and Non-Regular Classes - The 2009 AWPGA National Specialty Logo will on each Award.

DOG

9-12 month puppy	\$40.00
12-18 month puppy	\$40.00
Novice	\$40.00
Amateur Owner Handler	\$40.00
American Bred	\$40.00
Open	\$40.00
Hunting	\$40.00
7-9 Year Old Veteran	\$40.00
9-11 Year Old Veteran	\$40.00
11+ Year Old Veteran	\$40.00
Stud Dog	\$40.00
Brace (Dog and/or Bitch)	\$40.00

BITCH

6-9 month puppy	\$40.00
9-12 month puppy	\$40.00
12-18 month puppy	\$40.00
Novice	\$40.00
Amateur Owner Handler	\$40.00

Regular and Non-Regular Classes Continued

BITCH

American Bred	\$40.00
Open	\$40.00
Hunting	\$40.00
9-11 Year Old Veteran	\$40.00
11+ Year Old Veteran	\$40.00
Brood Bitch	\$40.00

Supported Entry Trophies

Each winner listed will receive Barware with AWPĠA logo

Saturday, October 10

Best of Breed	\$50.00
Best of Opposite	\$45.00
Best of Winners	\$45.00
Winners Dog	\$40.00
Winners Bitch	\$40.00

Sunday, October 11

Best of Breed	\$50.00
Best of Opposite	\$45.00
Best of Winners	\$45.00
Winners Dog	\$40.00
Winners Bitch	\$40.00

Name _____

Kennel/Company Name: _____

If multiple sponsors are received for the same trophy, all will be listed and remaining funds will be used in the General Trophy Fund as needed.

“Trophies in honor of dogs may only be offered in memory of deceased dogs. Trophies in honor of people may only be offered in memory of a deceased person or a person who is no longer an active breeder or exhibitor.”

(AKC Policy Manual, Section 4, Paragraph IV.B)

LOGO ITEMS

The following National Specialty Logo Items are available.

Silk Screened Items

Will feature the full Specialty logo.

Short Sleeve T-shirt S-3XL \$12.00
Available in: White, Ash, Sand, Dark Chocolate, Orange, Red, Maroon, Royal Blue, Fatigue Green, Stonewash Blue, Natural

Long Sleeve T-Shirt S-3XL \$15.00
Available in: White, Ash, Sand, Dark Chocolate, Orange, Red, Forest Green, Denim Blue, Maroon

Sweat Shirt S-2XL Sport Gray to 3XL \$20.00
Available in: White, Sport Gray, Cardinal Red, Indigo Blue, Orange, Sand

Embroidered Items

Will feature the logo on the next page.
Embroidery available in White, Black, Beige, and Brown

Hat \$15.00
Available in: Orange, Khaki, White, Royal Blue, Red, Hunter Green, Carolina Blue

Short Sleeve T-Shirt S-3XL \$15.00
Available in: White, Ash, Sand, Dark Chocolate, Orange, Red, Maroon, Royal Blue, Fatigue Green, Stonewash Blue, Natural

Long Sleeve T-Shirt S-3XL \$18.00
Available in: White, Ash, Sand, Dark Chocolate, Orange, Red, Forest Green, Denim Blue, Maroon

Sweat Shirt S-2XL Sport Gray to 3XL \$25.00
Available in: White, Sport Gray, Cardinal Red, Indigo Blue, Orange, Sand

16"X26" Microfiber Towel (Perfect Beard Wiping Size) \$15.00
Available in: White, Navy Blue, Black

15.5"X15.75"x7.25" Tote Bag w/Zipper Top \$15.00
Available in: Royal Blue and Black, Red and Black, Navy Blue and Black, Gold and Black

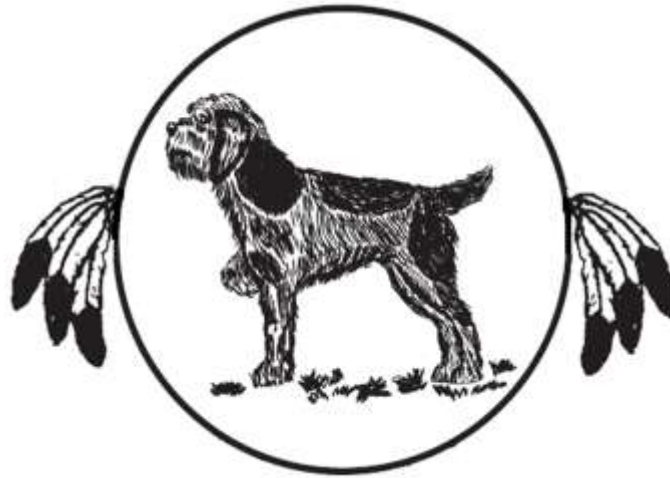
All ordered items will be available at the Welcome Reception. If you won't be attending this year's event and would like to have your items mailed to you, please add \$4.00 per item.

All orders must be received by August 22, 2009.

Complete the order form on the next page and send with payment payable to AWPGA in U.S. Funds to:

Jay Hoth
2802 Williamsburg
Enid OK 73703

EMBROIDERY LOGO



LOGO ITEM ORDER FORM

Silk Screen

	Size	Color	Quantity	Price Each	Total
Short Sleeve T-Shirt	_____	_____	_____	\$12.00	_____
Long Sleeve T-Shirt	_____	_____	_____	\$15.00	_____
Sweatshirt	_____	_____	_____	\$20.00	_____

Embroidered

Embroidery colors available: White, Black, Beige, Brown
Please indicate your preference in the area provided for each item

Hat	_____	_____	_____	\$15.00	_____
Short Sleeve T-Shirt	_____	_____	_____	\$15.00	_____
Long Sleeve T-Shirt	_____	_____	_____	\$18.00	_____
Sweatshirt	_____	_____	_____	\$24.00	_____
MicroFiber Towel	_____	_____	_____	\$15.00	_____
Tote Bag	_____	_____	_____	\$20.00	_____

Total

Postage	_____	X \$4.00	_____
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Grand Total

All orders must be received by August 22, 2009. To keep costs down, no additional items will be available for purchase at the Specialty.

Questions? Contact Lisa Hoth @ 580-234-2666 or lisa@switchgrasswpg.com

Mail payment payable to AWPGA in U.S. Funds
Jay Hoth
2802 Williamsburg

RESERVATION FORM

Event	Cost per person	# Attending	Total
Welcome Reception/BBQ	\$20.00	_____	_____
Annual Meeting/Luncheon	\$15.00	_____	
Hoagie		_____	_____
Tossed Salad w/ Grilled Chicken		_____	_____
Judges Education	\$30.00	_____	_____
(AWPGA Members)	\$10.00		
Awards Banquet	\$40.00	_____	_____
(Please indicate preference below for the caterer's planning purposes)			
Beef Tenderloin		_____	
Parmesan Crusted Chicken		_____	
Vegetarian Option		_____	
General Trophy Fund Donation			_____
Total Enclosed			_____
Camping at Show Site	Grass/Gravel/Concrete	_____ nights	
	(Please circle your choice)		

Anticipated Arrival Date/Time if camping: _____

Mail payment payable to AWPGA in U.S. Funds

Jay Hoth
2802 Williamsburg
Enid, Oklahoma 73703

All forms/payments must be received by August 22, 2009.

Name: _____

Address: _____

City, State Zip: _____

Phone: _____

Email: _____

LODGING

Best Western Inn	580-242-7110
Holiday Inn Express	580-237-7722
Regency Inn	580-234-3090
Super 8	580-242-6100
Days Inn	580-237-6000
Ramada Inn	580-234-0440
Baymont Inn	580-234-6800
Comfort Inn	580-242-2930

There is also a number of non-chain hotels available to choose from in Enid.

Contact each business to determine their pet policies.

A block of rooms has been reserved at the Best Western Inn. Make sure to mention the AWPGA when making reservations to obtain the \$79 per night rate.

CAMPING

High Point RV Park	580-234-1726
Visit their website (address below) or call to make reservations. Mention AWPGA when making reservations.	
Chisholm Trail Expo Center (Limited to Electricity only—no water—sewer dump available)	No reservations taken

Three choices of location:

On grass - no ability to group AWPGA members together
On Gravel—Can group up to 8 together; 16 in close proximity
On Concrete Parking Lot—Can group up to eight together; quite a ways between areas
Payment will be collected over the course of the show weekend. \$20 per night.

MISCELLANEOUS INFORMATION

Avg	Avg		Max	Avg	
	Min		Wind	Wind	
Max Temp	Temp	Avg Humidity	Speed	Speed	Rainfall
74.29	51.76	71.86	17.875	9.3203	0.12

Weather Averages	http://www.mesonet.org
Sooner State Kennel Club	http://web.mac.com/dlboyer/SSKC/Home.html
Chisholm Trail Expo Center	http://www.chisholmtrailexpo.com
Best Western Inn	http://book.bestwestern.com/bestwestern
Enid Chamber of Commerce	http://www.enidchamber.com
Will Rogers World Airport	http://www.flyokc.com
Tulsa International Airport	http://www.tulsaairports.com
Wichita Mid-Continent Airport	http://www.flywichita.org
High Point RV Park	http://www.highpointrvpark.com
Panevino	http://www.panevinowinebar.com

SEMINARS AND MEETINGS

ANNUAL MEETING

The Annual Meeting is Friday, October 9, 2009 from 11:30 a.m. to 1:30 p.m. at the Best Western Inn. There is nothing else scheduled at this time so please try to come to the Annual Meeting. The Board needs your input and direction. We need 10% of members present in order to conduct any formal Association business. This is your Association and you need to give your input. Lunch will be available for \$15. The choices are Hoagie Sandwich with potato chips, or a tossed salad with grilled chicken breast, coffee or tea and a brownie.

This club is only as good as you make it, so come to the meeting and help get things done. You paid your dues so come and vote on issues, give your ideas, volunteer to help, and visit with old and new friends. We hope to see you there.

JUDGES EDUCATION

The AWPGA Judges Education seminar will be held on Friday, September 29th from 2:00 to 3:30 p.m. in the hospitality room at the Chisholm Trail Expo Center. The Cost is \$30.00 for judges and \$10 for AWPGA members

The purpose of a judges education program is to show judges what to look for in a Griffon but it is also very helpful to Griffon owners who are showing their dogs and want to learn what judges should be looking for in a Griffon. It is very informative and educational so if you just want to learn more about the Wirehaired Pointing Griffon, please plan to attend.

Reservations must be prepaid. Please use the registration form in this booklet to register. Checks must be made **payable to the AWPGA in U.S. funds.**

Remember, this is for the judges who choose to attend. Due to negative comments from judges in the past, members may attend for audit purposes, but all questions and comments must be held until all judges depart.

GROOMING

Lorraine Rothrock has graciously volunteered to conduct an informal grooming seminar/demonstration for attendees who are new to the breed and/or exhibiting a Griffon. This is tentatively scheduled to be conducted immediately following breed judging on Saturday, pending show time. Look for more info in your Welcome Packet.

!! VETERINARIAN INFO !!

The on-call veterinarian, Enid Pet Hospital, requires a copy of your dog's shot record for any services rendered. Make sure to bring a copy, just in case!

AWPGA VERSATILE CHALLENGE CONTEST

The AWPGA will once again be sponsoring a Versatile Challenge for our versatile Griffis. Listed below are the rules. Participants should keep their own scores and turn them in to Amy Caswell-O'Clair by Saturday evening before the Banquet. This award is not part of the AWPGA Award and Recognition program. It is just an award done at each Specialty.

As stated before, a particularly endearing quality of the Wirehaired Pointing Griffon is its intelligence and capacity to learn a variety of tasks. While the breed was developed for a variety of hunting activities, the modern owner/handler has opportunities to compete in a multiplicity of activities that can supplement and complement the breed's hunting skills.

A purpose of the AWPGA's versatile challenge is to display the diversity of skills of our breed and to encourage members to train and obtain titles throughout the year in AKC events and in events of other recognized dog organizations. At the national show, which typically has the largest gathering of Griffons, we offer a special prize for events entered during the weekend of the show and awards for excellence."

VERSATILE CHALLENGE RULES

Entrants must be members of the AWPGA.

Points awarded toward the 2009 AWPGA National Versatile Challenge are as follows:

CONFORMATION: 30 points for entering any class (regular or non-regular) at the Independent Specialty Show on Friday only, plus 30 points for a first place in the class, 20 points for second place in the class, and 10 points for third or fourth place in the class. Best of Breed is 50 points and Best of Opposite is 40 points. (only one score counts). (Maximum is 80 points)

OBEDIENCE: 10 points for entering Saturday plus ½ of actual highest qualifying score. (Maximum 100 points for obedience.)

RALLY: 10 points for entering Saturday plus ½ of actual highest qualifying score. (Maximum 100 points for Rally).

AGILITY: 10 points for entering Saturday, plus actual highest qualifying score. (Maximum 100 points for Agility).

HUNT: 10 points for entering plus actual score plus 20 points for qualifying for a leg for Junior Hunter, 40 points for a Senior Hunter and 80 points for a Master Hunter. (Maximum of 200 points from Hunt Category).

BONUS: 10 points will be earned for each title completed during the Versatile Challenge.

The Versatile Challenge Award will be announced Saturday Evening at the Banquet.

Members are responsible for keeping their own scores and turning them in to Amy Caswell-O'Clair before the Banquet on Saturday evening.

Check the Specialty website for updates...www.awpganationals.com